

Club Health Assessment for District 20 E1 through August 2024

| THERNATION AS A | | Status | _ | | Me | embe | rship | | | Reports | | | | | | | LCIF |
|-------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------------------------------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r b | | months | When 3 more tha one yea n appears | n of r repeat | r | officers that | If no report to 12 months eappears in red | 5 | |
| Clubs more than two years | old | | | | | | | | | | | | | | | | |
| 8068 ALBION | 08/19/1924 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 26 | | 5 | | | Ν | M,SC | 24+ | | |
| 8069 ALFRED | 02/20/1966 | Active | 18 | 0 | 1 | -1 | -5.26% | 5 21 | 15 | 1 | | | | M,VP,SC | 24+ | | |
| 8071 ANDOVER | 11/24/1971 | Active | 34 | 0 | 0 | 0 | 0.00% | 5 33 | | 0 | | None | | P,S,T,M,VP | 24+ | | |
| 8072 ANGELICA | 06/10/1969 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 5 | | 6 | R | SC P,T,M,SC | 22 | | |
| Exc Award (06/30/2017) | | | | - | - | - | | | | | | - | | | | | |
| 8073 ATTICA | 04/13/1951 | Active | 73 | 1 | 0 | 1 | 1.39% | 5 73 | | 1 | | | Ν | SC | 10 | | |
| 8074 AVON | 04/24/1953 | Active | 63 | 0 | 0 | 0 | 0.00% | | | 3 | | | N | SC | 5 | | |
| Exc Award (06/30/2019, 06/30/ | /2021) | | | | | | | | | | | | | | | | |
| 8075 BATAVIA | 04/08/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | 5 41 | | 3 | | 2 | R | M,SC | 24+ | | |
| 45359 BELFAST | 09/30/1985 | Active | 40 | 0 | 0 | 0 | 0.00% | 5 39 | | 2 | | 5 | | P,M,VP,SC | 24+ | | |
| 8076 BOLIVAR | 03/31/1970 | Active | 32 | 2 | 1 | 1 | 3.23% | 5 33 | 7 | 0 | | 2 | N | | 1 | | |
| Exc Award (06/30/2017, 06/30/ | /2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 8078 BROCKPORT | 01/31/1951 | Active | 71 | 1 | 1 | 0 | 0.00% | 5 71 | 23 | 0 | | | Ν | SC | 0 | | \$780.00 |
| Exc Award (06/30/2017, 06/30/ | /2018, 06/30/20 | | 1 | | | | | | | | | | | | | | |
| 8079 CALEDONIA MUMFORD | 09/09/1929 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 23 | | 5 | | 18 | R | M,VP,SC | 8 | | |
| 8080 CANASERAGA | 04/30/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 18 | | 2 | | 2 | R | P,T,M,SC | 16 | | |
| 8081 CHILI | 09/09/1964 | Active | 28 | 0 | 0 | 0 | 0.00% | 5 26 | | 5 | | | Ν | SC | 2 | | |
| Exc Award (06/30/2016, 06/30/ | 2020, 06/30/20 | | | | | | | | | | | | | | | | |
| 8082 CHURCHVILLE | 10/30/1950 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | | Ν | P,S,T,SC | 24+ | | |
| 60700 CLARENDON | 04/27/1998 | Active | 16 | 0 | 2 | -2 | -11.11% | 5 17 | 26 | 0 | | 11 | R | M,VP,SC | 0 | | |
| Exc Award (06/30/2024) | | | 1 | | | | | | | | | | | | | | |
| 44518 CUBA | 01/25/1985 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 24 | | 2 | | | Ν | P,SC | 3 | | \$14.60 |
| 8083 DANSVILLE | 10/17/1941 | Active | 48 | 0 | 0 | 0 | 0.00% | 5 47 | | 0 | | | IP | SC | 4 | | |
| Exc Award (06/30/2018, 06/30/ | (2024) | | (| | | | | | | | | | | | | | ļ |
| 145950 Dansville Lioness | 05/21/2021 | Active | 14 | 1 | 0 | 1 | 7.69% | 5 16 | | 0 | | 3 | | T,M,VP,SC | N/R | | |
| 8085 FAIRPORT | 08/17/1949 | Active | 35 | 0 | 0 | 0 | 0.00% | 5 34 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 20 E1 through August 2024

| MTERNATIONAL | | Status Membership | | | | | | | | | | Finance | LCIF | | | | |
|---------------------------------------|-----------------|--|--------------------------------------|---------|---------------------------|----|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | lembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the l officers that do not have an active | 12 month | \$ | |
| 8086 GATES GREECE | 06/28/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | ő 23 | | 10 | | 3 | | S,T,M,VP,SC | 24+ | | |
| 43612 HAMLIN | 03/19/1984 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | 2 | Ν | SC | 4 | | |
| Exc Award (06/30/2024) 8088 HILTON | 11/09/1967 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | | R | SC | 19 | | |
| 8090 IRONDEQUOIT | 06/05/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 3 | | 2 | R | SC | 8 | | |
| Exc Award (06/30/2023, 06/30/20 |)24) | Active | 20 | Ū | Ū | 0 | 0.007 | 10 | | | | 2 | IX. | | 0 | | |
| 30149 KENDALL | , 01/28/1975 | Active | 56 | 0 | 0 | 0 | 0.00% | 55 | | 2 | | | Ν | SC | 6 | | |
| Exc Award (06/30/2020, 06/30/20 |)24) | | | | | | | | | | | | | | | | |
| 8093 LYNDONVILLE | 08/22/1951 | Active | 32 | 0 | 2 | -2 | -5.88% | 6 36 | 11 | 0 | | | Ν | M,SC | 8 | | |
| 8094 MAPLE CITY L C | 04/23/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 16 | | 4 | | 2 | Ν | SC | 3 | | |
| 8095 MEDINA | 09/19/1935 | Active | 59 | 0 | 0 | 0 | 0.00% | 6 59 | | 1 | | | N | SC | 2 | | |
| Exc Award (06/30/2023, 06/30/20 | 024) | | | | | | | | | | | | | | | | |
| 8097 OAKFIELD ALABAMA | 06/29/1951 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | ő 26 | | 2 | 1 | None | | P,S,T,M,VP SC | 5 | | ĺ |
| 8099 ROCHESTER DOWNTOWN HOST | 09/02/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | ն 14 | | 4 | | 3 | Ν | SC | 20 | | |
| 129688 Rochester Flaum Eye Institute | 03/07/2017 | Active | 7 | 0 | 0 | 0 | 0.00% | ő 7 | | 12 | | 10 | | M,VP,SC | 7 | | |
| 36100 RUSH | 10/27/1978 | Active | 17 | 1 | 1 | 0 | 0.00% | ы́ 15 | 49 | 0 | | 3 | | T,M,VP,SC | 9 | | |
| 35301 SCIO | 03/27/1978 | Active(1) | 28 | 0 | 1 | -1 | -3.45% | 6 33 | 33 | 1 | | | Ν | M,SC | 1 | | |
| 8102 SCOTTSVILLE | 01/10/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 18 | | 4 | | 3 | R | M,VP,SC | 1 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 8103 VARYSBURG | 05/03/1971 | Active | 23 | 0 | 0 | 0 | 0.00% | ő 25 | | 0 | | | Ν | P,M,VP | 7 | | |
| 8144 WALWORTH | 04/25/1972 | Active | 41 | 2 | 0 | 2 | 5.13% | 6 39 | | 1 | | | R | SC | 2 | | |
| Exc Award (06/30/2023) | | | l | | | | | | | | | | | | | | |
| 8105 WEBSTER | 03/27/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | b 28 | | 2 | | 2 | Ν | SC | 24+ | | |
| 8106 WELLSVILLE | 01/08/1942 | Active | 61 | 0 | 0 | 0 | 0.00% | 6 55 | | 4 | | | Ν | SC | 2 | | |



Club Health Assessment for District 20 E1 through August 2024

| Status | | | | | | | 5 | | | м | embe | rship | | | | | Finance | LCIF | | | | | |
|--|---------------|------------------------------------|------|--------------------------------------|---------------|-------------|---|--------------------------|-------------------------------------|--------------------------------|-------------------------------------|-------------|--|-------------|---|--|---|-----------------------|---|---|--|------------------|--|
| Club Number | | ub me | | | arter)ate | | | | Current Member Count | | YTD Members Dropped | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report | ast y Account | Donations for current Fiscal Year |
| | | | | | | 0 | mber of n status within la two yea | quo ist | If below 15 member appears | S | | | If net los is greate than 20 appear | er % | | months | When 3 more tha one yea in appears | an of ar repeat | | Notes the officers th do not hav an active | veappears | nths | |
| Current Y Total N Clubs C Count C | New C lubs | YTD Cancelled Clubs Count | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber unt 12 onths Ago | Averag Membe Count Per Clu | er wit t | of Clubs h less that 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | | Average Cancelled Club Age | Lost C | ancelled for on-Financial |
| 37 | 0 | 0 | 0 | 1,175 | 8 | 9 | -1 | -0.09 | % | 1,196 | 32 | | 27% | 38% | 5% | 0% | C |) | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.